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## BIB DATA SHEET

CONFIRMATION NO. 8185

<b>SERIAL NUMBER</b> 10/764,318	<b>FILING or 371(c) DATE</b> 01/23/2004 <b>RULE</b>	<b>CLASS</b> 408	<b>GROUP ART UNIT</b> 3725	<b>ATTORNEY DOCKET NO.</b> 461-001		
<b>APPLICANTS</b> Rodger A. Lisk, Dearborn, MI; Manny William Peraza, Flat Rock, MI;						
<b>** CONTINUING DATA *****</b> <i>NO WETMB</i>						
<b>** FOREIGN APPLICATIONS *****</b> <i>NO WETMB</i>						
<b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b> 04/29/2004						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/TERESA BONK/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> MI	<b>SHEETS DRAWINGS</b> 4	<b>TOTAL CLAIMS</b> 16	<b>INDEPENDENT CLAIMS</b> 5
<b>ADDRESS</b> John G. Chupa Law Offices of John Chupa and Associates, P.C. Suite 50 28535 Orchard Lake Rd. Farmington Hills, MI 48334 UNITED STATES						
<b>TITLE</b> Tooling assembly						
<b>FILING FEE RECEIVED</b> 471	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit			